HUB LAW OFFICES 1 30 Ford Greene, Esquire 2 California State Bar No. 107601 711 Sir Francis Drake Boulevard San Anselmo, California 94960-1949 3 Telephone: (415) 258-0360 4 LOS ANGELES PAUL MORANTZ, ESQ. SUPERIOR COURT P.O. Box 511 5 Pacific Palisades, CA 90272 6 (213) 459-4745RECEIVED Attorney for Defendant 7 NOV 23 1992 GERALD ARMSTRONG 8 HUB LAW OFFICES 9 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 IN AND FOR THE COUNTY OF LOS ANGELES 12 13 CHURCH OF SCIENTOLOGY No. BC 052395 INTERNATIONAL, a California 14 not-for-profit religious DEFENDANTS ARMSTRONG'S 15 corporation; MEMORANDUM OF POINTS AND Plaintiffs, AUTHORITIES IN OPPOSITION TO 16 SCIENTOLOGY'S MOTION TO STRIKE 17 CROSS-COMPLAINT OR PORTIONS VS. THEREOF, AND FOR SANCTIONS GERALD ARMSTRONG; DOES 1 18 through 25, inclusive, November 30, 1992 DATE: 19 TIME: 8:30 a.m. Defendants. DEPT: 30 20 NO TRIAL DATE 21 NO DISCOVERY CUT OFF AND RELATED CROSS-COMPLAINT NO MOTION CUT OFF 22 23 Armstrong's amended cross-complaint asserts three causes of

Armstrong's amended cross-complaint asserts three causes of action for declaratory relief, abuse of process and breach of contract. Scientology would have this court strike out some 24 entire paragraphs which are required to support the causes of action for declaratory relief and abuse of process.

Armstrong's abuse of process and declaratory relief claims are interrelated. That which Armstrong asserts is wrong is



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27 28 Scientology's use of the settlement agreement as both a sword and a shield, inasmuch as Scientology has acted in violation of the agreement so as to disseminate falsehoods about Armstrong while maintaining the position that, pursuant to contract, Armstrong must maintain silence in the face thereof.

I. ARMSTRONG IS ENTITLED TO CHALLENGE PLAINTIFF'S CLAIM TO RELIGIOUS STATUS AND MUST PLEAD THE BASIS THEREFOR

Scientology, over the years, has seized the status of a religion by default, not by merit. Indeed, even though it was regrettably constrained by the consequences of such a default, a United States District Court went so far to say that Scientology, L. Ron Hubbard's "religious cult," was nothing but "quackery [which had] flourished throughout the United States and in various parts of the world" after "Hubbard, writing in a science fiction magazine in the 1940's, first advanced the extravagant false claims that various physical and mental illnesses could be cured by auditing." United States v. Article or Device. Etc. (D.D.C. 1971) 333 F.Supp. 357, 359. Now, 20 years later, despite Scientology's shrill annexation of constitutional status as a bona fide religious institution, the issue currently "remains a very live and interesting question." Wollersheim v. Church of Scientology (1989) 212 Cal.App.3d 872, 880, pet. for cert. granted, vacated and remanded on other grounds, 111 S.Ct. 1298 This recent judicial pronouncement illustrates that despite Scientology's efforts to achieve by litigation what it has been unable to earn by merit, nothing has changed in the last 20 years. The First Amendment does not immunize a self-proclaimed religion from governmental authority or cloak it in utter secrecy. When an organization's religious status is of legal significance, courts may make an objective inquiry into whether the organization's beliefs are entitled to First Amendment religious liberty protection. See, Wisconsin v. Yoder (1972) 406 U.S. 205, 209-13; Cantwell v. Connecticut (1940) 310 U.S. 296.

In <u>United States v. Seeger</u> (1965) 380 U.S. 163, the Supreme Court defined religious beliefs meriting First Amendment protection as those "based upon a power or being, or upon a faith, to which all else is subordinate and upon which all else is

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ultimately dependent." Id. 380 U.S. at 176. The Seeger court required that these beliefs be "sincere" Ibid, and stated that "the threshold question of sincerity must be resolved in every case." Id. 380 U.S. at 185. Pursuant to this "sincerity" standard, courts have not been willing to accept bare assertions by litigants that their beliefs or conduct are "religious." e.g., Yoder, 406 U.S. at 235 ("Aided by a history of three centuries as an identifiable religious sect and a long history as a successful and self-sufficient segment of American society, the Amish in this case have convincingly demonstrated the sincerity of their religious beliefs, the interrelationship of belief with their mode of life, and the vital role that belief and daily conduct play in the continued survival of . . . their religious organization. . . . "); International Society for Krishna Consciousness, Inc. v. Barber (1981) 650 F.2d 430, 439-41; United States v. Rasheed (9th Cir. 1981) 663 F.2d 843, 847-49 (alleged religious belief in "Dare To Be Rich" program not sincerely held because palpably deceitful); Jones v. Bradley (9th Cir. 1979) 590 F.2d 294, 295; United States v Kuch (D.D.C. 1968) 288 F.Supp. 439; Van Schaick v. Church of Scientology of California (D.Mass. 1982) 535 F.Supp. 1125; Founding Church of Scientology v. United States (D.C. Cir. 1969) 409 F.2d 212, cert. denied 396 U.S. 963 (1969).

The Supreme Court has warned against anything but the most cautious review and exacting scrutiny when conferring entitlement of religious status because the "absolute protection afforded belief by the First Amendment suggests that a court should be cautious in expanding the scope of that protection since to do so might leave government powerless to vindicate compelling state interests." McDaniel v. Paty (1978) 435 U.S. 618, 627, n. 7.

Founding Church of Scientology v. United States (D.C. Cir. 1969) 409 F.2d 1146 noted that "[l]itigation of the question whether a given group or set of beliefs is religious is a delicate business, but our legal system sometimes requires it so that secular enterprises may not unjustly enjoy the immunities granted to the sacred." Id. 409 F.2d at 1160. The court concluded that a purported religion would not be entitled to protection under the

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". . . the beliefs asserted to be religious are not held in good faith by those asserting them, and that forms of religious organizations were created for the sole purpose of cloaking a secular enterprise with the legal protection of a religion."

In Theriault v. Silber (W.D. Texas 1975) 391 F. Supp. Id. at 1162. 578, 580 the court indicated that criminal conduct by the members of a purported religion caused it to "employ sharp and careful scrutiny of his activities, including his claim of religious sincerity."

Applying these principles to the instant case, the allegations set forth in $\P\P$ 8 and 10 of the cross-complaint are See Church of Scientology v. Commissioner of entirely proper. Internal Revenue (1984) 83 T.C. 381, 422, aff'd, 823 F.2d 1310 (9th Cir. 1987) [concluding Scientology is profit driven enterprise which engages in crimes, conspiracies, and fraud toward that end and does not merit tax exempt status]; Church of Spiritual Technology v. United States, (U.S. Claims Court, No. 581-88T, June 29, 1992) Bureau of National Affairs Tax Decisions and Rulings (No. 131), July 8, 1992 [denying Scientology tax exempt status and finding that its corporate hierarchy was deliberately structured to deceive the IRS]; Hernandez v. Commissioner (1989) 490 U.S. 680 [Scientology not operated for strictly charitable and religious purposes]; Allard v. Church of Scientology of California (1976) 58 Cal.App.3d 439 [Scientology framed individual for crime as part of Fair Game policy]; of Scientology of California v. Armstrong (1991) 232 Cal.App.3d 1060 [affirming trial court's holding that Scientology intimidates with physical and psychological abuse and is clearly schizophrenic and paranoid]; Wollersheim, supra, [Scientology neutralizes heretics in a modern day inquisition]

Given these recent decisions recognizing Scientology's cynical commercial purpose, policy of ruthless retribution, and criminal conduct, its present exaction of religious standing should be viewed with "sharp and careful scrutiny" and is the

proper subject of allegations pleaded toward that end. ½/ See, Theriault, supra, 391 F.Supp. at 580.

II. THE PLEADED FACTS ARE NECESSARY TO SUPPORT THE ABUSE OF PROCESS CAUSE OF ACTION

To plead an abuse of process cause of action, Armstrong must plead facts to support the following elements:

- 1. That the defendant has used a legal process in a wrongful manner, not proper in the regular conduct of a proceeding, to accomplish a purpose for which it was not designed;
- 2. That the defendant acted with an ulterior motive;
- 3. That a willful act or threat was committed by defendant, not authorized by the process and not proper in the regular conduct of the proceedings;
- 4. That the plaintiff suffered, damage, loss or harm;
- 5. That such damage, loss or harm was the result of such use of the legal process.

BAJI 7.72 (1992 Revision)

Armstrong has pleaded the following conclusion under the elements of the tort:

Defendants, and each of them, have abused the process of this court in a wrongful manner, not proper in the regular conduct of the proceedings in Armstrong II and in other litigation, to accomplish a purpose for which said proceedings were not designed, specifically, the suppression of evidence, the obstruction of justice, the assassination of cross-complainant's reputation, and retaliation against said cross-complainant for prevailing at trial in Armstrong I, all so as to be able to attack cross-complainant and prevent cross-complainant from being able to take any effective action to protect himself.

Defendants, and each of them, acted with an ulterior motive to suppress evidence, obstruct justice, assassinate cross-complainant's reputation, and to retaliate against cross-complainant in said litigations.

That defendants, and each of them, have committed willful acts of intimidation, threats, and submission of false and

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Scientology's criminal convictions in connection with the burglary of and conspiracy against the I.R.S. are detailed more fully in <u>United States v. Heldt, et al.</u>, (D.C. Cir. 1981) 668 F.2d 1238.

confidential documents not authorized by the process of litigation, and not proper in the regular conduct of litigation.

Cross-complainant has suffered damage, loss and harm, including but not limited to his reputation, his emotional tranquillity, and privacy.

That said damage, loss and harm was the proximate and legal result of the use of such legal process.

(Cross-Complaint ["CC"] at 30:4-13) As facts in support thereof, Armstrong has pleaded that Scientology implemented Fair Game Policy activities against him and his former counsel causing his counsel to pressure him to settle Armstrong I (CC at ¶¶ 14 at p. 5, 18 at p. 8), sought embarrassing personal information about Armstrong from Beverly Rutherford and delivered slanderous documents regarding him to the Los Angeles Times (CC at \P 24 at p. 11); publicly disseminated documents accusing Armstrong of dishonesty (CC at ¶ 26 at p. 12); filed documents accusing him of criminal activities in a court proceeding in England 27-28 at p.12-13, 45 at p. 18-19); delivered altered documents regarding Armstrong to the London Sunday Times (CC at ¶¶ 29 at p. 13, 37 at p. 16); attempted to blackmail Armstrong if he testified in pending litigation against Scientology (CC at ¶ 30 at p. 14); instructed his former lawyer to file non-opposition papers trying to keep the file sealed in Armstrong I (CC at ¶ 31 at p. 14); threatened to use the settlement agreement to sue Armstrong if he testified in pending litigation even if pursuant to subpoena (CC at ¶ 33-34 at p. 15, ¶ 38 at p. 16, ¶ 40 ta p. 17, \P 46 at p. 19) and then denied doing so (CC at $\P\P$ 42-44 at p. 18); disclosed the substance of the settlement agreement in court papers (CC at ¶ 36 at p. 15); used false affidavits obtained from Armstrong in conjunction with the settlement agreement in litigation against the Internal Revenue Service (CC at ¶ 16 at p. 6, ¶ 48 at 20); used the court system as a sword to silence Armstrong when it had used the same system to attack and slander Armstrong ($\P\P$ 53-54 at p. 24-25); and used the court system as a tool for the implementation of the Fair Game policy (¶¶ 56-57 at p. 26-27).

Such acts hurt Armstrong. (CC at $\P\P$ 28 at p. 13

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[Scientology's disregard of the agreement as it pertains to disclosures concerning Armstrong and efforts to enforce the agreement against Armstrong cause him great anguish], ¶ 43 at p. 18 [same], ¶ 48 at p. 20 [Scientology's "use of the courts, and the campaign to destroy ARMSTRONG's reputation have caused ARMSTRONG great emotional distress."], and ¶ 49 at p. 21 [distribution of document of Armstrong's sealed pursuant to settlement agreement caused him embarrassment and emotional distress].

III. THE PLEADED FACTS ARE NECESSARY TO SUPPORT THE DECLARATORY RELIEF CAUSE OF ACTION

Armstrong has pleaded a cause of action for declaratory relief to obtain a judicial determination of his duties and obligations under the contract. The same facts which support the abuse of process cause of action apply to the declaratory relief cause of action because at issue, <u>inter alia</u>, is whether Scientology's use of the settlement agreement has deprived it of any right to attempt to enforce the same.

In its complaint, Scientology accuses Armstrong of violating the settlement agreement, and in his cross-complaint Armstrong specifies the facts upon which he bases his argument that he is under no obligation to abide by the agreement. Without pleading Scientology's actions in violation of the settlement agreement, the issues would not properly be raised regarding the legality of Scientology's efforts to enforce the agreement. Without alleging Scientology's violations of the settlement agreement, Armstrong would not be able to apprise it of the nature, source and extent of his claim. Thus, with respect to the declaratory relief action, Armstrong is not prevented from alleging Scientology's violations of the agreement because it is Scientology's use of the agreement that is most important in Armstrong's seeking a declaration of rights and obligations, particularly with respect to whether or not Scientology's breaches excused Armstrong's counter-performance. 1 Witkin, Summary of California Law, Contracts, § 797 at 719.

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IV. SANCTIONS SHOULD NOT BE IMPOSED

A judge may impose monetary sanctions incurred by the other party "as a result of bad-faith actions or tactics, which are frivolous or which are solely intended to cause unnecessary delay." (C.C.P. § 128.5.) "Frivolous means (a) "totally and completely without merit" or (b) "for the sole purpose of harassing an opposing party." (C.C.P. § 128.5 (b)(2).)

A motion is "frivolous" and in "bad faith" where "any reasonable lawyer would agree it is totally devoid of merit"; e.g. lacking in any basis in statutory or case law, or without the necessary evidence to support it. (Karawasky v. Zachay (1983) 146 Cal.App.3d 679, 194 CR 292.)

"Counsel face the danger of being trapped between their obligation to their clients to diligently pursue any possibly meritorious claim, and their obligation to the judicial system to refrain from prosecuting frivolous claims. '[A]n attorney is often confronted with clashing obligations imposed by our system of justice. An attorney has an obligation not only to protect his client's interests but also to respect the legitimate interests of fellow members of the bar, the judiciary and the administration of justice.' [Citation.]"

(In re Marriage of Flaherty (1982) 31 Cal.3d 637, 647, 183 CR 508.) Frivolous includes only issues "prosecuted for an improper motive - to harass the respondent or delay the effect of an adverse judgment - or when it indisputably has no merit." (Id., 31 Cal.3d at 650.) Even after defining frivolous the court cautioned, ". . . any definition must be read so as to avoid a serious chilling effect on the assertion of litigants' rights ..." and therefore "the power to punish attorneys ... should be used most sparingly to deter only the most egregious conduct." (Id. 31 Cal.3d at 650-51.)

Armstrong's original cross-complaint was 45 pages long. In compliance with the Court's Order to amend, his amended cross-complaint is 32 pages long. Since Armstrong eliminated all allegations but those essential to his causes of action, Armstrong not only complied with the Court's order, but also should not be the subject of sanctions.

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V. CONCLUSION

November 18, 1992

Based upon the foregoing points, and the authorities cited in support thereof, Armstrong respectfully submits that Scientology's motion to strike should be denied.

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DATED:

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ARMSTRONG'S MEMORANDUM IN OPPOSITION TO MOTION TO STRIKE CROSS-COMPLAINT

FORD GREENE and PAUL MORANTZ

Attorneys for Defendant

GERALD ARMSTRONG and THE GERALD ARMSTRONG CORPORATION

PROOF OF SERVICE

I am employed in the County of Marin, State of California. I am over the age of eighteen years and am not a party to the above entitled action. My business address is 711 Sir Francis Drake Boulevard, San Anselmo, California. I served the following DEFENDANT ARMSTRONG'S MEMORANDUM OF POINTS AND documents: AUTHORITIES IN OPPOSITION TO SCIENTOLOGY'S TO PLAINTIFF'S MOTION TO STRIKE CROSS-COMPLAINT OR PORTIONS THEREOF, AND FOR SANCTIONS on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid to be placed in the United States Mail at San Anselmo, California: Also By Fax Andrew Wilson, Esquire WILSON, RYAN & CAMPILONGO 235 Montgomery Street, Suite 450 San Francisco, California 94104 Also By Fax LAURIE J. BARTILSON, ESQ. Bowles & Moxon 6255 Sunset Boulevard, Suite 2000 Los Angeles, California 90028 I caused such envelope with postage thereon (By Mail) [X] fully prepaid to be placed in the United States Mail at San Anselmo, California. I caused said papers to be personally service (Personal) [] on the office of opposing counsel. I declare under penalty of perjury under the [X](State) laws of the State of California that the above is true and correct.

November 19, 1992 DATED:

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